ASSESSIR BK 7575 PACE PARCEL PARCEL APPLICATION FOR BUILDING PERMIT 66

COUNTY OF LOS		BUILDING 4/	23	Dering	1 - 1	1/2
DEPARTMENT OF COU BUILDING AND SAFI			5/	July		7,
JOHN A. LAMBIE, CO		LOCALITY NEAREST	doc	" lede		
COLEMAN W. JENKINS,	, SUP'T OF BUILDING	CROSS ST. UL	wal	mes		
FOR APPLICANT (Print or type of		DISTRICT NO.	GROUP	COUST.	PROCESSE	ley
BUILDING ADDRESS 4/23 Qui	mlin Dr.	STATISTICAL C	21	LUNITS O	SEWER MA	GAR
LOT NO./36	BLOCK	USE ZONE MAP	1161	3	- /	00
TRACT 26545		SPE	CIAL	M 10 .	5 74 7 76 1	
SIZE OF LOT 10 NO	O. OF BLDGS.	// CON	DITIONS	none	1 N N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
USE OF EXISTING BLDG. Well	ng.	BLDG. SETBACK FRONT PROP. L		ulner	· (s	TREET)
OWNER led Lamas	ONO.	TYPE OF EXISTING	THE PART OF THE PARTY.	HIGHWAY +	YARD =	TOTAL
ADDRESS Same		Pa 10	14		11=	M
CITY		BLDG, SETBACK	FROM	CONT.	Now CD.	0 0
ARCHITECT OR ENGINEER	TEL. NO.	SIDE PROP. LINE	000	HIGHWAY +	YARD =	TREET)
ADDRESS L-A-		TYPE OF EXISTING	SETBACK FROM C.L.	HIGHWAY +	YARD -	TOTAL
CONTRACTOBLUE CHAMP	A91 8351707			+	=	
ADDRESS 1638 E-1762	26 NO. 273655	CORN	ER CUTOR	YES _	NO	
CITY SANTA ANA	CLASS 253	SEE REVER	SE SIDE	FOR SPECIA	L APPROV	ALS
CONSTRUCTION LENDER NAME AND BRANCH		VERBAL C	L 700	1 6000	7/10	6. 11
ADDRESS		1 050	7 /10	Oll -	1 f - na	1/3 HZ
	O. OF NEW NEW	Short !	y gre	& Snop	.2 8 M	2-
USE OF STRUCTURE POOL	ADD					
111 222122	ALTER L					
SIGNATURE OF	REPAIR					
APPLICANT When 12	asses DEMOL _					
VALUATION \$ 360000	The state of the s	APPROVA	ALS	DATE	NSPECTOR'S S	IGNATURE
P.C. 14 19	PMT. 23 50	FOUNDATION: L FORMS, MATE		8/20/13	2000	le
I HEREBY ACKNOWLEDGE THAT I HAVE		FRAME: FIRE ST BRACING, BO				
AND STATE THAT THE ABOVE IS CORRECT WITH ALL ORDINANCES AND LAWS RE	GULATING BUILDING CON-	FURNACE: LOCA GAS VENT, D	ATION,			
STRUCTION. I CERTIFY THAT IN DOING HEREBY I WILL NOT EMPLOY ANY PERS LABOR CODE OF THE STATE OF CAL	ON IN VIOLATION OF THE	LATH, INT.				
WORKMEN'S COMPENSATION INSURANCE		LATH, EXT.	1,000			
SIGNATURE OF PERMITTEE	enny	HOUSE NUMBER RECT AND P		STATE OF THE PARTY		1
ADDRESS		FINAL		18/3/ /13	1100	de
		JOHN F. L	EWIS, P	RINCIPAL STRU	CTURAL ENG	SINEER
PLAN CHECK VALIDATION	CK. M.O. CASH _	PERM	MIT VAL	IDATION	M.O. (CASH
0292JUL 1223 A	1 4 1 0 46			C		
-	T 7.10	E 0 770 III	20 .	1 A	2750) A6

Bewley

27PJUL 20 1 A / 23.50 46

Doy Se

Assessin BK 7575 PAGERI PAGE

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE	3145 323	
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL	K. Take - 1 - 18	
FIRE DEPT. APPROVAL	AL MED NOW A	
GRADING APPROVAL	C V Value	
GEOLOGICAL APPROVAL	20	
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
COASTAL ZONE	mo	
COASTAL ZONE OPEN SPACE	mo.	

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2350

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APPLICATION FOR ELECTRICAL PERMIT

BUILDING

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

				\$15 X X X		
	FOR A	PPLICANT TO	FILL NO.	IN EACH	FEE	
RECEPT	1)		NO.	\$	\$	
LIGHT	TOTAL	FIRST 20	3	.20	-//	75
SWITCH_	13	OVER 20		.10		
LIGHTING	TOTAL	FIRST 20	1	.20		25
FIXTURES	}_/	OVER 20		.10		
RANGE	DRYER					
STA.COOK	DISP	F.A.U				
SPACE HT	RAIF	COND				
CLOTHES	WASH	DISHWASH				
FANOT	HER			1.00		
MOTORS, TRA IND. HEATI SIZE &	ERS, ETC.					
		0 - 1		1.00		
		1 - 10		3.00	3	28
		10 - 50		5.00		00
		50 - 100		10.00		
		100 - 500		15.00		
SIGN, GAS	SIGN AND C	NE CIRCUIT		3.00		
TUBE, OR MARQUEE	ADDITIONAL CIRCUITS			1.00		
SERVICE NOT	OVER 600 VO	LTS OR 200 AMP		2.00		
SERVICE OVER	R 600 VOLTS	OR 200 AMP		5.00		
TEMP SERVICE	E, POLE, & AI	PPURTENANCES		3.00		
PERMIT FI	EE	(SUB TOT	AL)			
PLAN CHE	CK FEE (5	0% PERMIT F	EE)			
PERMIT IS	SUING FEE			3.00	3	00
SUPPLEME	NTARYPE	ERMIT ISSUING	FEE	1.00		
TOTAL FE	E				7	PB

PLAN CHECK VALIDATION

ADDRESS 4/2 3	gun	lly Rg.
LOCALITY Galo	e Her	dee
NEAREST CROSS ST.		
OWNER Ted	2/	
MAIL	rama	~
ADDRESS Cam	el	
CITY	TEL. NO.	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
CONTRACTOR	no Pha	mbaane
ADDRESS		7
CITY	TEL. N	0.
LICENSE NO. 27	3655	CLASS.253
I HEREBY ACKNOWLEDG AND STATE THAT THE ABO WITH ALL COUNTY ORDI ELECTRICAL WIRING.	E THAT I HAVE RE DVE IS CORRECT A NANCES AND STAT	AD THIS APPLICATION ND AGREE TO COMPLY E LAWS REGULATING
I HEREBY CERTIFY THA LICENSED AS REQUIRED B CALIFORNIA OR THAT I AM RESIDE IN, THE ABOVE	AT I AM PROPERLY Y LOS ANGELES C I THE LEGAL OWNE DESCRIBED RES	REGISTERED AND/OR OUNTY AND STATE OF R OF, AND INTEND TO GIDENTIAL PROPERTY.
SIGNATURE	1. B.	
OF PERMITTEE	my Julia	
DISTRICT NO. GRO	UP ZONE	PROCESSED BY
NOTES:		
	7	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
		1.1
TEMP. POWER POLE	. 1.0	le le
UNDERSLAB WORK	111179	11000
ROUGH CONDUIT		W
WIRING	10/2/12	1110 -
FIXTURES	10/21/13	00000
POWER AUTHORIZED		
UTILITY CO.NOTIFIED	11/2/12	111-11
FINAL	10/3///	000000

SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

529RJUL 20 2 A 7.00 ..

INSPECTOR COPY

PLAN CHECK VALIDATION

APPLICATION FOR PLUMBING PERMIT

BUILDING ADDRESS

COUNTY OF	F LOS ANGELES
DEPARTMENT OF	COUNTY ENGINEER
	SAFETY DIVISION
	IE, COUNTY ENGINEER
COLEMAN W. JEN	KINS. SUP'T. OF BUILDING

ALC: NAME OF		Name of Street		100000	LOCALITY Jan
FC	R APPLICANT TO FILL IN (PR	INT OF	TYPE)	NEAREST CROSS ST.
NUMBER	FIXTURE OR ITEM	EACH	FE	E	
	WATER CLOSET	1.50			OWNER Jen
	BATH TUB	1.50			MAIL ADDRESS
	SHOWER 15	1.50			CITY
	LAVATORY #	1.50			CONTRACTOR &
	SINK	1.50			ADDRESS /C
	DISHWASHER	1.50			CITY stan
	CLOTHES WASHER	1.50			STATE LICENSE NO.
/	SWIMMING POOL RECEPTOR	1.50	/	75	DISTRICT NO
	LAWN SPRINKLER SYSTEM	2.00			12
	WATER HEATER	1.50			INDUSTRIAL WASTE APPROVA
/	GAS SYSTEM OUTLETS	1.50	/	75	THE PART OF THE PA
	OUTLETS OVER 5 PER SYSTEM	.30			
/	Prol Pipina		/	75-	A STATE OF
					A Print Charles
					4 (1910 to 1910 to 19
Plan ch	eck fee 25% of above. See rev	erse.			
PLU	UMBING PERMIT ISSUING FE	CE \$	3	00	
	TOTAL FF		0	11-	21
Plan ch	eck applicant		0	<u> </u>	APPROVAL
	eek appricant				UNDER SLAB WO
Name					ROUGH PLUMBII
Address	A CONTRACTOR OF THE STATE OF TH				GAS PIPING
City.	Tel. N	No.			GAS VENT
1 HEREB	Y ACKNOWLEDGE THAT I HAVE RE	AD THIS	APPLIC	ATION	PLUMBING FIXT
WITH ALL	THAT THE ABOVE IS CORRECT AN COUNTY ORDINANCES AND STAT	E LAWS	REGUL	ATING	GAS TEST
I HEREB	Y CERTIFY THAT I AM PROPERLY				UTILITY CO. NOT
LICENSED	AS REQUIRED BY LOS ANGELES CO A OR THAT I AM THE LEGAL OWNE	DUNTY A	ND STA	TE OF	MARKAGE AND IN
	THE ABOVE DESCRIBED RESIDENTIAL				FINAL
SIGNATU OF PER	RE MITTEE Selen 15				JACK R. AL
OT TER		-	7	-	PERMIT

CASH

5287JUL 20

м.о.

DISTRICT NO. G	ROUP ZON	E PROCESSED BY
INDUSTRIAL	201 1/15	m
WASTE APPROVAL		
INSI	PECTION RECO	ORD
A CONTRACTOR OF THE STATE OF TH		
APPROVALCE	The second second	
	DATE	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK ROUGH PLUMBING	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING	6/20/13	UVOAL
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT	8/20/13	Woods
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING	6/20/13	Woods
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER	6/20/13 10/3/13	Woody
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER PLUMBING FIXTURES	6/20/13 10/3/13 8/20/13	Woods Woods Woods
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER PLUMBING FIXTURES GAS TEST	6/20/13 10/3/13 8/20/13	Woods

5 A

TEL. NO.

TEL. NO.

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM .	FIXTURE UNIT	TOTAL
10	WATER CLOSET	6	T2/19/10/10
	BATH TUB	. 2	100
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		No.
	WATER SERVICE DOMESTIC WATER SIZE		
I STATE OF	a in Salawi BYAU	62/4	(0)2000
			CHARLES .
	- 122/24 12/20 12/		E) () (()
		- 1000	
	to the state of		
100	845 April 23.		geat
		CHARLES	Q0 Y 1) 2
10.50		-14	W 42 10
90740	THE WAS DE NOT THE PARTY.	349.337	N. A.
	N V (1000)	2367,93	(458.Jks)

TOTAL FIXTURE UNITS

200

APPLICATION FOR PERMIT **HEATING - VENTILATING - AIR CONDITIONING**

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1			ı
б	261		ı
	8	1	ı
	31	10	ı
	U		ı

INSPECTOR COPY

1	DEPARTMENT OF	LOS ANGELES COUNTY ENGINER SAFETY DIVISION	ER		BUILDING ADDRESS 4/23 Quinlin Da LOCALITY Pelas Verden NEAREST CROSS ST.	,
		ANT TO FILL IN			OWNER Led Ramas	
NO.	TYPEOFAPPLIANC	CEOR EQUIPMENT	FE	ΞE	MAIL ADDRESS Same	
	ABSORPTION UNIT	, BTU			CITY TEL. NO.	
	AIR HANDLING UN	IT, CFM			ADDRESS	_
1	BOILER, BTU 37	5,000	7.	50	CITY TEL. NO.	
	COMPRESSOR, BTU				STATE LICENSE NO. 273653 LIC. CLASS 53	
	VENTILATION SYS	TEM			DISTRICT NO. GROUP ZONE PROCESSED B	Y
	EVAPORATIVE CO	OLER			12 8/150	
	FURNACE: FAUGRAVITY FLOOR BTU				INSPECTION RECORD	
	HEATER: SUSPENDEDUNIT WALL					
	\$.					
				33		
Plan	check fee 25% of abo	ove. See reverse.				
	PERMI	T ISSUING FEE \$	3	00		
		TOTAL FEE	10	50		
PLAN	CHECK APPLICAN	IT .				
NAME						
ADDI	RESS	Maria Sura				
CITY		TEL.NO.				
AND S WITH LATIN	HEREBY ACKNOWLEDGE TH HTATE THAT THE ABOVE I ALL ORDINANCES AND L. G, AIR CONDITIONING. HEREBY CERTIFY THAT	S CORRECT AND AGREE AWS REGULATING HEAT	TO COI	MPLY ENTI-	APPROVALS DATE INSPECTOR'S SIGNATURE ROUGH	€
OF CH	MAPTER 9, DIVISION 3, OF OF THE STATE OF CALIFO	THE BUSINESS AND PRO	PESSI	ONAL	FINAL	
SIGN	ATURE A	m /3	2	ne	PERMIT VALIDATION CK. M.O. CASH	

M.O.

CASH

530 RJUL 2041 A 10.50 ♣6

PLAN CHECK VALIDATION CK.